

# South Carolina Business Opportunities

Published by Division of Procurement Services - Delbert H. Singleton, Jr., Division Director

Tuesday, January 23, 2018

Volume 37, Issue 260

#### **TODAY IN SCBO**

Architecture and Engineering	1	Printing	11
Construction	3	Services	11
Consultant/Professional	7	Supplies	12
Equipment	8	SCBO Notices	13
IT.	O		

**ALL TIMES LOCAL** 

# WE'RE BUILDING A NEW SCBO FOR 2018...

We are excited to announce that *South Carolina Business Opportunities* will soon migrate from the traditional newsletter publication to a *live database* of all advertisements for open solicitations.

Advertisers: DO YOUR ADS LINK TO YOUR AGENCY WEBSITE?

SCBO AD LENGTH WILL BE GREATLY LIMITED ON THE NEW PLATFORM.

SCBO ADVERTISERS ARE STRONGLY ENCOURAGED TO BEGIN LINKING THEIR ADS NOW TO A FULL SOLICITATION AND/OR A LONG-FORM ADVERTISEMENT ON THEIR AGENCY WEBSITES, IF NOT ALREADY DOING SO.

Architect and Engineering Services Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

<u>Click Here</u> to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

AGENCY/OWNER: OFFICE OF THE ADJUTANT GENERAL

PROJECT NAME: McEntire Secure Area Facility

PROJECT NUMBER: E24-9809-PD

PROJECT LOCATION: McEntire Joint National Guard Base, Eastover, SC

DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES (IDC): Design services for a secure facility at McEntire Joint National Guard Base that adheres to all relevant specifications for a facility of this type (ICD/ICS 705). The facility will be a freestanding structure designed with modular additions totaling 20,000 sqft. The initial facility will be approximately 5,000 sqft, to include all requirements for a fully functional secure facility.

RESUME DEADLINE DATE: 2/22/2018

ANTICIPATED PROJECT DELIVERY METHOD: Design, Bid, Build

The Agency/Owner requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed below.

RESUME DEADLINE TIME: 2:00pm NUMBER OF COPIES: 5

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Architectural, surveying, geotechnical, civil, structural, plumbing, mechanical, electrical, fire protection and security services to design a secure facility at McEntire Joint National Guard Base that adheres to all relevant specifications for a facility of this type (ICD/ICS 705).

OTHER SPECIAL QUALIFICATIONS REQUIRED: Familiarity and proven experience in the design of facilities meeting ICD/ICS 705 Technical Specifications for Construction and Management of Sensitive Compartmented Information Facilities Ver. 1.4

ANTICIPATED CONSTRUCTION COST RANGE: \$800,000 to \$1,100,000

AGENCY PROJECT COORDINATOR: Thomas C Kaiser

ADDRESS: Street/PO Box: 1 National Guard Rd City: Columbia State: SC ZIP: 29201-

EMAIL: <a href="mailto:kaisertc@tag.scmd.state.sc.us">kaisertc@tag.scmd.state.sc.us</a> TELEPHONE: 803-299-4157

#### BERKELEY COUNTY SCHOOL DISTRICT

RFQ# 531-(17-18) Architectural and Engineering Services for Sedgefield Intermediate School Building Upgrades

Berkeley County School District requests the submittal of Qualifications Proposals for Architectural and Engineering Services for a phased building upgrade project at Sedgefield Intermediate School, located in Goose Creek, SC.

#### IMPORTANT NOTES:

- There will be a NON-MANDATORY site visit, at 8:30am on 02/08/2018, at: Sedgefield Intermediate School 225 Garwood Road Goose Creek, SC 29445
- Project delivery will be pursuant to the AIA B101-2007 or B101-2017 Owner/Architect Agreement.
- The District may select the A/E for this project based solely on evaluation of the submissions received by the deadline, or, may elect to conduct interviews with shortlisted firms.

Retrieve the Solicitation online at: <a href="https://bcsdextranet.bcsdschools.net/SolicitationPostings/">https://bcsdextranet.bcsdschools.net/SolicitationPostings/</a>

RESPONSES DUE: February 20, 2018 at 2:00pm to:

BCSD Operations and Facilities 2226 Old Highway 52 Moncks Corner, SC 29461 ATTN: Ashley Cash RFQ #531-(17-18)

Questions will be answered by Addendum posted on the District web page as promptly as possible after receipt. Questions must be submitted prior to February 9, 2018 at 2:00pm. Direct all questions, in writing, to Ashley Cash, Construction Procurement Specialist, via e-mail to casha@bcsdschools.net.

## Construction

#### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: KELLY HOUSE COURTYARD ENHANCEMENTS

PROJECT NUMBER: H15-N279-PG

PROJECT LOCATION: 106 St. Philip Street, Charleston, SC 29424

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance

PERFORMANCE BOND REQUIRED? Yes appraisal at the close of the project.

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 200,000 - 225,000

DESCRIPTION OF PROJECT: Drainage improvements, hardscape construction, & plant, lighting, & irrigation

installation

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: A/E Digital 517 King St. Charleston SC 29403 (Note: Contractor to provide payment for printing of bid documents)

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All guestions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Outdoor Spatial Design, LLC

A/E CONTACT: Evan Brandon

A/E ADDRESS: Street/PO Box: 1060 E. Montague Ave.

City: N. Charleston State: SC ZIP: 29405-

EMAIL: evan@osdla.com

TELEPHONE: 843-718-5554 FAX:

AGENCY: The College of Charleston

AGENCY PROJECT COORDINATOR: Roland Craft

ADDRESS: Street/PO Box: 133 Calhoun St. Citv: Charleston State: SC ZIP: 29401-

EMAIL: craftr@cofc.edu

TELEPHONE: 843-953-7792 FAX: 843-953-5884

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 1/30/2018 TIME: 11:00am PLACE: 133 Calhoun St 2nd Floor Conference Room 209 BID CLOSING DATE: 2/15/2018 TIME: 2:00pm PLACE: 133 Calhoun St 2nd Floor Conference Room 209

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:
Attn: Roland Craft
Attn: Roland Craft
133 Calhoun St.
Charleston SC 29401
Charleston SC 29424

#### SCANNELL PROPERTIES, LLC -- LEGACY PARK EAST SPRINGDALE ROAD IMPROVEMENTS

Sealed Bids for the construction of the Legacy Park East Springdale Road Improvements will be received, by Scannell Properties, at the office of Keck & Wood, Inc. at 215 Hampton Street, Suite 100 Rock Hill, SC 29730, until 2:00pm on February 13, 2018, at which time the Bids received will be publically opened and read. The Project consists of constructing turn lane improvements to Springdale Road including asphalt pavement widening, concrete trail, stormwater improvements, and other associated improvements.

Bids will be received for a single prime Contract. Bids shall be on a lump sum basis.

The Issuing Office for the Bidding Documents is: Keck & Wood, Inc., 215 Hampton St., Suite 100 Rock Hill, SC 29732, 803-620-1300, contact: Lauren LaPrad, <a href="mailto:bids@keckwood.com">bids@keckwood.com</a>. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00am to 5:00pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents may be obtained from the Issuing Office during the hours indicated above. Bidding Documents are available as portable document format (PDF) files for a non-refundable charge of \$ 0

Alternatively, printed Bidding Documents may be obtained from the Issuing Office either via in-person pick-up or via mail, upon Issuing Office's receipt of payment for the Bidding Documents. The non- refundable cost of printed Bidding Documents is \$200.00 per set, payable to "Keck & Wood, Inc.". Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery method of choice; the shipping charge will depend on the shipping method chosen. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the prospective Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

A pre-bid conference will be held at 2:00pm on February 6, 2018 at the office of Keck & Wood, Inc. at 215 Hampton Street, Suite 100 Rock Hill, SC 29730. Attendance at the pre-bid conference is highly encouraged but is not mandatory.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Bid security shall be submitted with each bid in the amount of 5 percent of the total bid amount. No bid may be withdrawn for a period of 60 calendar days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

If the Contract is to be awarded, Owner will award the Contract on the basis of the base bid alone. All required federal, state, and local permits as well as required easements or rights of way for the project have been obtained.

#### INVITATION TO BID -- REVISED BID DATE AND TIME

Sealed bids for furnishing all labor, materials, services and equipment for Improvements to Lower York Reservoir Dam (D-1222) will be received by City of York Public Works Department, 10 North Roosevelt Street, York, South Carolina 29745 until 2:00pm, Tuesday, January 30, 2018, at which time and place all bids will be publicly opened and read aloud.

Plans, specifications, and other contract documents will be available for public inspection at:

- City of York Public Works Department, 10 N. Roosevelt Street, York, SC 29745
- Office of Armstrong Glen, P.C., 9731-L Southern Pine Boulevard, Charlotte, NC 28273
- iSqFt/ConstructConnect (www.isqft.com).

To ensure that Bidders receive all addenda and or clarifications to the bid documents in a timely manner, it is recommended that all bidders obtain Bidding Documents from the Engineer. Print copies of the Bid Documents may be obtained at the office of Armstrong Glen, P.C., the Engineer, upon payment of a nonrefundable fee of Seventy-Five Dollars (\$75.00) for each set. PDF files of the Bid Documents are available for Twenty-Five Dollars (\$25.00). The Bid Documents can be obtained by contacting:

Amy S. Benson Armstrong Glen, P.C. 9731-L Southern Pine Blvd. PO Box 7326 Charlotte, NC 28241 704-529-0345 abenson@armstrongglen.com

Direct questions concerning the bid to:

William M. Armstrong, P.E. Project Manager Armstrong Glen, P.C. 9731-L Southern Pine Blvd. PO Box 7326 Charlotte, NC 28241 704-529-0345

Documents will be available for purchase on Wednesday, December 13, 2017.

In no event will plans, specifications, and other contract documents be issued later than three (3) days prior to the hour and date set for receiving proposals. All bids shall be submitted as set forth in the instructions to bidders. Each bid must be accompanied by a Bid Guaranty of not less than five (5%) percent of the total bid in the manner required by the instructions to bidders.

City of York reserves the right to reject any or all bids, to waive informalities and irregularities, or to re-advertise for bids.

Each bidder shall submit Proof of Competency to the Owner with his bid as directed in the Instructions to Bidders.

The work of this project consists of furnishing all labor, materials, equipment, tools, transportation, services and incidentals and of performing all work necessary to complete all specified work in accordance with the Contract Documents prepared therefor and entitled Improvements to Lower York Reservoir Dam (D-1222). The work generally consists of constructing a new retaining wall and concrete spillway and minor storm drainage elements to improve the existing dam (D-1222).

Construction must be substantially completed 60 days from the Notice to Proceed. Final Completion of construction must be achieved 75 days from the Notice to Proceed has been issued.

Liquidated damages shall be assessed as follows:

- A) For failure to achieve substantial completion by the contract date: \$200 per day
- B) For failure to achieve final completion by the contract date: \$200 per day

#### CALHOUN COUNTY REQUEST FOR PROPOSALS

Calhoun County is requesting sealed PROPOSALS FROM CONTRACTORS TO PROVIDE RESTORATION CONSTRUCTION SERVICES FOR A BID-BUILD PROJECT for the CALHOUN COUNTY COURTHOUSE, LOCATED AT 902 F.R. HUFF DRIVE, ST. MATTHEWS, SC 29135. This building is listed on the National Historical registry. Restoration Construction to be undertaken requires that all Prime Contractors and select Sub-Contractors be qualified. Prime Contractors and Sub-Contractors shall submit as teams. Sub-Contractors required to prequalify include; roofing, masonry, carpentry and millwork, painting, and plaster. It is mandatory that all Contractors who intend to submit a bid shall fully complete the qualification questionnaire; provide all materials requested in solicitation. No bid will be accepted from Contractors failing to comply with qualification submittal requirements. All qualifying contractors must also meet provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Section 40-11-10 through 40-11-428). Calhoun County's consulting A&E firm, MEADORS INC., will manage this project.

Project scope consists of furnishing all materials, equipment and labor necessary for restoration construction services to the exterior and interior of an existing courthouse structure. The courthouse was constructed in 1913. The two-story brick building measures approximately 7.600 sf. Calhoun County anticipates a construction start date of early-mid March 2018 with required completion within a six-month timeline. If the alternates related to the interior finishes are selected the construction timeline will be extended to eight-months. The scope of work includes, but is not limited to, structural repairs to the roof and floor framing; repair of exterior windows; restoration and repair of exterior doors and replacement of door hardware; repointing of masonry; repair to existing concrete stairs, wood cornice, and entablature; replacement of the existing roof, new standing seam copper roof and flashing replacement, repair of cupola; over framing existing built-in gutters and installing new copper gutters and downspouts; exterior painting including metal, wood, & masonry substrates; abatement and hazardous material removal; addition of ladders and access doors; interior removal of vinyl wallpaper and repair to plaster walls; and repainting of the interior walls, ceilings, and trim.

OWNER'S RIGHTS: Calhoun County reserves the right to accept or reject any, all or any part of statements received as a result of this request, to waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so. Calhoun County will be sole judge as to whether statements submitted meet all requirements. All statements shall become the property of Calhoun County. This solicitation does not commit Calhoun County to award a contract, to pay any cost incurred in the preparation of statements or to procure or contract for goods or services. Calhoun County is an equal opportunity employer.

INFORMATION PACKAGE: Contains instructions for preparation and delivery of the proposal. An editable MS Word file is available for use in submitting qualification information.

Interested parties must request PACKAGE in writing, via fax, mail or e-mail to Boyce Till, Procurement Director (see contact information below).

DRAWINGS & SPECIFICATIONS: Plans will be viewable online on Duncan-Parnell's Plan room website: www.dpibidroom.com and may also be examined at the following locations:

office of the Architect, Meadors, Inc., 2811 Azalea Drive, North Charleston, SC 29405. Plans may be purchased from Duncan Parnell (843-747-6033), 3150 W Montague Ave., North Charleston, SC 29418 at Contractor's cost. Subcontractors and material suppliers may obtain full sets of drawings and specifications upon payment of actual cost of reproduction and handling; payment for which will not be refunded. Partial sets or individual sheets of drawings and pages of specifications will not be issued by the Owner or Architects. Copyright of documents is emphasized.

DEADLINE TO SUBMIT: Proposals must be received by 2:00pm, February 20, 2018.

Submit Proposals to:

Boyce Till, Procurement Director Calhoun County Courthouse Annex

102 Courthouse Drive, Courthouse Annex, Suite 108

St. Matthews, SC 29135

PHONE 803-530-3991 FAX 803-874-1242 E-mail: BTill@calhouncounty.sc.gov

Submittal Proposals to include two parts 1) RFP Qualification Proposal and 2) RFP Price Proposal. Price and Qualifications proposals are due at the same time.

A bid bond, as well as payment and performance bonds are required.

**Description:** 2018 HAMPTON COUNTY ROCKING PROJECTS

Solicitation No.: 18-02

**Delivery Point:** Hampton, SC 29924 **Submit Offer By:** 2/12/2018 10:00am

Purchasing Entity: Hampton County Public Works, 201 Jackson Avenue, West, Hampton, SC 29924

Buyer: Blake Hodge, Director of Public Works, 803-914-2134, bhodge@hamptoncountysc.org

Download Solicitation From: www.hamptoncountysc.org

**Description:** 2018 HAMPTON COUNTY PAVING PROJECTS

Solicitation No.: 18-01

**Delivery Point:** Hampton, SC 29924 **Submit Offer By:** 2/12/2018 10:00am

Purchasing Entity: Hampton County Public Works, 201 Jackson Avenue West, Hampton, SC 29924

Buyer: Blake Hodge, Director of Public Works, 803-914-2134, <a href="mailto:lbhodge@hamptoncountysc.org">lbhodge@hamptoncountysc.org</a>

Download Solicitation From: www.hamptoncountysc.org

# **Consultant / Professional**

#### REQUEST FOR PROPOSALS

### PREPARATION OF COMPREHENSIVE LAND USE AND TRANSPORTATION PLAN

#### **EDGEFIELD COUNTY, SOUTH CAROLINA**

The County of Edgefield, South Carolina is requesting proposals from qualified firms to prepare a Comprehensive Land Use and Transportation Plan that will comply with §6-29-510 of the South Carolina Code of Laws. Interested firms should submit proposals to:

Tommy Paradise, County Administrator County of Edgefield 124 Courthouse Square Edgefield, SC 29824

Proposal packages must be received by the County of Edgefield on or before 12:00pm, Friday, February 23, 2018.

Additional project and proposal format information will be available www.edgefieldcounty.sc.gov or contact Tommy Paradise, County Administrator, at 803-637-4000 or email <a href="mailto:tparadise@edgefieldcounty.sc.gov">tparadise@edgefieldcounty.sc.gov</a>.

**Description:** FSD1 DATA GOVERNANCE PLANNING, PROCEDURE, AND POLICY CREATION

Solicitation Number: 18-03-IT

Delivery Point: Florence School District One Administration Bldg., 319 S. Dargan St. Florence SC 29506

**Submit Offer By:** 02/13/2018 10:30am

Purchasing Entity: Kim Hoffman, 319 S. Dargan Street, Florence, SC 29501

Buver: Kim Hoffman, 843-673-1106, khoffman@fsd1.org

**Direct Inquiries To:** Kyle Jones, 843-673-1180

# Equipment

**Description:** TPO ROOF SYSTEM INSTALLATION

Solicitation No.: 500180213

**Delivery Point:** LANCASTER, SC

Site Visit: JAN-30 at 10:00am, 1941 PAGELAND HWY, LANCASTER, SC 29720

**Submit Offer By:** 2/13/2018 2:00pm

Purchasing Entity: LANCASTER COUNTY PROCUREMENT, 101 N. MAIN ST., PO BOX 1809,

LANCASTER, SC, 29721

Buyer: NICHOLAS MILLER 803-285-6323, NMILLER@LANCASTERCOUNTYSC.NET

Download Solicitation From: http://www.mylancastersc.org/index.asp?Type=B BASIC&SEC={DA265A99-

4830-4A10-9C95-57BBA40E2A0E}

**Description:** WEST ENERGY PLANT CHILLERS

Solicitation No.: 94641830-1 Delivery Point: Clemson SC

Pre-bid Conf.: Mandatory. Contact: bkauer@clemson.edu

**Submit Offer By:** 2/12/2018 2:15pm

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services

Bldg.,108 Perimeter Rd., Clemson, SC 29634

Buyer: SC Young 864-656-2830

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

https://clemson.ionwave.net/CurrentSourcingEvents.aspx

**Description:** COLLETON COUNTY SCHOOL DISTRICT OFFICE OF STUDENT NUTRITION IS SOLICITING BIDS FOR THE PURCHASE, DELIVERY, INSTALLATION, SET UP, ETC. OF DELFIELD SERVING LINES

FOR FIVE SEPARATE SERVICE LOCATIONS AT COLLETON COUNTY MIDDLE SCHOOL.

Solicitation No.: FS-012218-CCMSL

Delivery Point: Colleton County School School District, Attn. Ellen Fitch, Director of Student Nutrition, 213

North Jefferies Blvd., Walterboro, SC 29488 **Submit Offer By:** 2/22/2018 10:30am

Purchasing Entity: Colleton County School District Office of Student Nutrition 611 Colleton Loop Walter-

boro, SC 29488

Buyer: Ellen Fitch, Director of Student Nutrition, 843-782-0039 / efitch@colleton.k12.sc.us

Download Solicitation From: http://colletonsd.org/Finance

Description: PURCHASE A 24' BOX TRUCK FOR GREENWOOD SCHOOL DISTRICT 50.

Solicitation No.: IFB 1718-013

Delivery Point: GREENWOOD, SC

Submit Offer By: 2/7/2018 1:00pm

Purchasing Entity: Greenwood School District 50, 1855 Calhoun Road, Greenwood, SC 29649

**Buyer:** Jack Butler, Procurement Mgr., Office 864-941-5793 or email <a href="mailto:butlerjl@gwd50.org">butlerjl@gwd50.org</a> **Download Solicitation From:** Contact Jack Butler (email <a href="mailto:butlerjl@gwd50.org">butlerjl@gwd50.org</a>) for bid package.

#### CITY OF HARTSVILLE -- SOLAR-POWERED CAMERA ACQUISITION AND INSTALLATION

The City of Hartsville will accept sealed bids for all materials and labor associated with the acquisition and installation of a solar-powered camera system as a part of their match commitment for the receipt of Community Develop Block Grant funds.

A bid packet is available at the Operations Manager's office at 100 East Carolina Ave. Or call 843-383-3015 ext. 2010. Also available on website: <a href="https://www.hartsvillesc.gov">www.hartsvillesc.gov</a>

Submission in form of sealed bid, reference: "Solar-Powered Camera Acquisition and Installation", must be received by 4:00pm on Monday, February 5, 2018 to the City of Hartsville, Attn: Gina Tiller, PO Drwr 2497, Hartsville, SC 29551 or deliver to Operations Manager's office, 2nd floor of City Hall, 100 E. Carolina Ave., where bids will be opened and recorded.

The city reserves the right to accept or reject any and all bids in whole or in part.

CITY HALL IS AN ACCESSIBLE FACILITY. FOR ASSISTANCE CALL 383-3018 MON-FRI 8:30am to 5:00pm.

#### ANDERSON COUNTY

Anderson County is accepting sealed bids for NEW OR UNUSED FORKLIFT WITH CLAMP ATTACHMENT, reference # 18-041. These bids must be received no later than Thursday, February 8, 2018 at 11:00am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at <a href="www.andersoncountysc.org">www.andersoncountysc.org</a> under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

#### **CITY OF MYRTLE BEACH**

The City of Myrtle Beach will be receiving Invitation for Bid (IFB) 18-B0096 for Fork Lift. Bid forms and requirements may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue, Myrtle Beach, SC or website www.cityofmyrtlebeach.com. IFB will be received until 2:00pm on Monday, February 5, 2018.

# **Information Technology**

Description: FSD1 VMWARE RENEWAL

Solicitation Number: 18-04-IT

Delivery Point: Florence School District One Administration Bldg., 319 S. Dargan St. Florence SC 29506

Submit Offer By: 02-13-2018 10:30am

Purchasing Entity: Kim Hoffman, 319 S. Dargan Street, Florence, SC 29501

Buyer: Kim Hoffman, 843-673-1106, khoffman@fsd1.org

Direct Inquiries To: Kyle Jones 843-673-1180

Description: FSD1 DATA GOVERNANCE PLANNING, PROCEDURE, AND POLICY CREATION

Solicitation Number: 18-03-IT

Delivery Point: Florence School District One Administration Bldg., 319 S. Dargan St. Florence SC 29506

Submit Offer By: 02-13-2018 10:30am

Purchasing Entity: Kim Hoffman, 319 S. Dargan Street, Florence, SC 29501

Buyer: Kim Hoffman, 843-673-1106, <a href="mailto:khoffman@fsd1.org">khoffman@fsd1.org</a>

Direct Inquiries To: Kyle Jones 843-673-1180

## **Maintenance and Repair**

Description: BOILER REPLACEMENT AT CORINTH ELEMENTARY AND DRAYTONVILLE ELEMENTARY

**SCHOOLS** 

Solicitation No.: 2017/2018-12-Rescheduled

**Delivery Point:** Gaffney, SC

Mandatory Site Visit: 1/30/2018 10:00am -- Corinth Elementary School, 128 Corinth Road, Gaffney, SC

29340

Submit Offer By: 2/6/2018 2:00pm

Purchasing Entity: Cherokee County School District, 141 Twin Lake Road, Gaffney, SC 29341

Buyer: 864-206-2265, pamela.phillips@cherokee1.org, Pamela Phillips

**Download Solicitation From:** www.cherokee1.k12.sc.us, Departments, Finance, Bid Information

Description: BASKETBALL COURT, SIDEWALK & ADA RAMP AT BUSBEE CREATIVE ARTS ACADEMY

Solicitation No.: 18-009

Delivery Point: West Columbia, SC

Site Visit: Non-mandatory. January 30, 2018 10:00am, Busbee Creative Arts Academy (Rear Parking lot by

Existing Outdoor Basketball Court), 501 Bulldog Blvd., Cayce, SC

Submit Offer By: 2/14/2018 2:00pm

Purchasing Entity: Lexington School District Two, 715 Ninth Street, West Columbia, SC 29169

Buyer: Tony Shealy, 803-739-4057 / tshealy@lex2.org

**Direct Inquiries To:** 

**Download Solicitation From:** 

**Description:** JOEY ZORN INTERSECTION IMPROVEMENTS (BARNWELL, SC) INCLUDES ROADWAY WIDENING, FULL DEPTH PAVEMENT REPLACEMENT, ASPHALT OVERLAY, STRIPING AND THE RELOCATION OF A SIGN AND LANDSCAPED AREA.

**Solicitation No.:** 

**Delivery Point:** Barnwell County Business Office, Room 223, County Administration Building 57 Wall Street, Barnwell SC 29812

**Pre-bid Conf.:** Non-mandatory. 2/2/2018 2:00pm Conference Room located at the Barnwell County Agricultural Building 34 Pechman Street, Barnwell, SC 29812.

**Submit Offer By:** 2/16/2018 2:00pm

Purchasing Entity: Barnwell County Engineering Office, Attn: Jamey Faircloth, 48 Ammie Avenue, Barnwell,

SC 29812

Buyer: Jamey Faircloth, 803-541-1110 / jfaircloth@barnwellsc.com

Direct Inquiries To: Cranston Engineering Group, P.C., Attn: Mitchell Murchison, 452 Ellis Street, Augusta, GA

30901, 706-722-1588 / mmurchison@cranstonengineering.com

#### CENTRAL MIDLANDS REGIONAL TRANSIT AUTHORITY

The IFB seeks a contractor to provide the scope of services requested herein. The contractor shall provide and pay for all materials, tools, equipment, labor and professional and non- professional services, and shall perform all other acts and supply all other things necessary, to fully and properly perform and complete the work. The contractor must act as the prime contractor and assume full responsibility for any subcontractor's performance.

The contractor will be considered the sole point of contact with regard to all situations, including payment of all charges and the meeting of all other requirements.

The Central Midlands Regional Transit Authority d/b/a The COMET (referred to as either The COMET or the Authority) will accept bids from qualified firms with experience in providing the item(s) listed in the specifications list.

The COMET is seeking a qualified firm to fix a water intrusion issue on the first floor of our building located at 3613 Lucius Road as identified by our A&E firm.

A pre-bid meeting will be held at 10:00am on January 31, 2018.

All bids must be submitted by 3:00pm, February 26, 2018. Please reference the IFB document(s) for submission requirements. The COMET encourages the use of recycled paper, and where practicable, printed on both sides, for all submittals.

All bid responses should be mailed or delivered to:

The COMET Administrative Offices

ATTN: Virginia Goodson—Procurement Officer 3613 Lucius Rd.

Columbia, SC 29201

For a copy of the IFB, please contact Ms. Virginia Goodson, Procurement Officer, at <a href="wirgin-ia.goodson@catchTheCOMET.org">wirgin-ia.goodson@catchTheCOMET.org</a>. A copy of the IFB is also posted on The COMET website. Please include your name, contact information (e-mail and mailing addresses, telephone number), including how you want to receive a copy of the IFB, and the name of the organization you are representing.

### **Printing**

**Description: CIGARETTE STAMP PRINTING & DISTRIBUTION** 

**Solicitation Number:** 5400014243 **Submit Offer By:** 03/19/2018 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC

29201

Buyer: FAITH WILLIAMS

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014243

### Services

Description: MOVING SERVICES IN / AROUND COLUMBIA, SC

Solicitation Number: 5400014852 Submit Offer By: 02/27/2018 2:30pm

Purchasing Agency: SC DHEC 301 Gervais Street Columbia, SC 29201-3073

Buyer: LAURA CRAVENS Email: <a href="mailto:cravenlm@dhec.sc.gov">cravenlm@dhec.sc.gov</a> Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014852

#### THIRD PARTY ADMINISTRATION SERVICES FOR

#### SELF-INSURED WORKERS' COMPENSATION PROGRAM

SOLICITATION NUMBER: #18-005 - Request for Proposal

#### **DESCRIPTION:**

Richland School District Two is soliciting priced proposals (RFP) for the third party administration of its self-insured workers' compensation program. The term of the contract is for a three-year period beginning July 1,

Tuesday, January 23, 2018

12

Volume 37, Issue 260

2018 thru June 30, 2021, with an option to renew for two additional years. To request a copy of this solicitation, please send your request to procurement@richland2.org.

SUBMIT OFFER BY: March 22, 2018, 11:00am

PURCHASING AGENCY: RICHLAND SCHOOL DISTRICT TWO

CONTACT: Shelley Allen (for questions only) by EMAIL: sallen@richland2.org

TO REQUEST SOLICITATION: procurement@richland2.org

**Supplies** 

Description: CONCRETE BRIDGE EAST BREWINGTON AT CAMP B

Solicitation Number: 5400014704 Submit Offer By: 02/08/2018 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: RICHARD EDMONDSON Email: edmondsonr@scdot.org Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014704

Description: CONCRETE BRIDGE SAINT MATTHEW AT TOM CREEK

Solicitation Number: 5400014638 Submit Offer By: 02/08/2018 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: RICHARD EDMONDSON Email: edmondsonr@scdot.org Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014638

**Description: RESEARCH CHEMICALS** 

Solicitation No.: 98018920 Delivery Point: Clemson SC

**Submit Offer By:** 1/30/2018 2:15pm

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services Bldg.,

108 Perimeter Rd., Clemson, SC 29634 **Buyer:** SC Young, 864-656-2830

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

https://clemson.ionwave.net/CurrentSourcingEvents.aspx

#### RE-BID AGGREGATE MATERIALS AND DELIVERY TO HUGGINS LANDING ROAD

Qualified and licensed contractors are invited to submit sealed bids for "Re-bid Aggregate Materials and Delivery to Huggins Landing Road" - BID # 2017-18-078 to Horry County at the Office of Procurement, 3230 Hwy. 319 E, Conway, South Carolina 29526 not later than 2:00pm, February 7, 2018. The solicitation document (IFB) and general construction contract terms and conditions can be obtained from the County's website by visiting <a href="https://www.horrycounty.org/Departments/Procurement/Bids.aspx">https://www.horrycounty.org/Departments/Procurement/Bids.aspx</a>.

It is anticipated that any services performed under the resulting contract from this solicitation may be funded by the Federal Emergency Management Agency (FEMA) and is contingent upon funding availability; therefore, all rules and regulations related to the funding source apply., including but not limited to 2 C.F.R. § 200.317 – 326 and Appendix II to Part 200—Contract Provisions for Non-Federal Entity Contracts Under Federal Awards with the exception of Part (D) Davis Bacon Act. Local Vendor Preference is not applicable for this IFB.

General contract bidders are required to satisfy the requirements and other bidding requirements described in Instructions to Bidders.

Your firm is required to provide bid security in the sum of no less than five percent (5%) of the bid price.

Bidders are required to complete the Bid Form provided. Bidders may not supplement this form unless otherwise directed.

Bidders shall not be permitted to withdraw bids for a period of sixty- (60) days after submission.

The owner reserves the right to accept or reject any or all bids, and to waive any informalities in the best interests of the County.

Horry County hereby notifies all those responding to this IFB that, in accordance with the provisions of the Civil Rights Act of 1964 (Chapter 21, Title 42, of the U.S. Code) and the Regulations promulgated in connection therewith, that it will affirmatively ensure that any contract entered into pursuant to this IFB, disadvantaged business enterprises will be afforded full and fair opportunity to make submittals in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contact Information for this Project

Direct all questions into Horry County's ebidding software (Preferred) or in writing by email to: Ms. VanVoorhis/ vanvoori@horrycounty.org / 843-915-5380

Click link below to access all IFB documents: <a href="https://www.bidnetdirect.com/south-carolina/horrycounty">https://www.bidnetdirect.com/south-carolina/horrycounty</a>

### **SCBO Notices**

## MARLBORO COUNTY SCHOOL DISTRICT HAS AUTHORIZED SHEPARD AND ASSOCIATES TO SECURE CONTRACTORS FOR ROOFING PROJECTS

Description: RFQ-Request For Qualifications to qualify Contractors for Roofing Construction projects, Send Qualifications, Background, Experience and References on Finished Roofing, Reroofing and Recover Roofing Construction Work to include low sloped Built-Up (BUR), Modified Bitumen, Flexible Sheet Mem-brane (FSM), etc. Roofing; high sloped Metal Panel, Asphalt and Fiberglass Shingle, etc. Roofing; and metal, bituminous and FSM flashings and experience with alike contracts, School Districts etc., for evaluation to compete on Roofing Work. Interested firms MUST complete the AIA Document A305 -1986 provided in the RFQ package.

Solicitation Number: RFQ17/18A

Delivery Point: 100 Matheson Street, Bennettsville, SC 29512

Submit Offer By: February 8, 2018 2:00pm

Purchasing Entity: Marlboro County School District, 122 Broad St., PO Box 947, Bennettsville, SC 29512

Buyer: Angela O'Neal, Procurement Officer, 843-456-7629, Preferred Contact by E-Mail:

aoneal@marlboro.k12.sc.us

Direct Inquiries To: Shepard & Associates, LLC, Becki Anderson (becki@shepardandassociates.us) or by Telephone at 803-407-8284

## NOTICE TO THE PUBLIC DISADVANTAGED BUSINESS ENTERPRISE (DBE) GOAL

#### FOR PICKENS COUNTY AIRPORT (LQK), PICKENS COUNTY, SC

The Pickens County Airport (LQK), Pickens County, is owned and operated by Pickens County, hereby publishes the proposed Federal Aviation Administration (FAA) FY 2018 - FY 2020 goal for its Disadvantaged Business Enterprise (DBE) Program. The Proposed overall goal is 13.1% for the FAA-AIP funded projects in FY 2018 through FY 2020. The methodology used in developing this goal is available for inspection during normal business hours, for 30 days after the date of this Advertisement, at the administrative offices of Pickens County Administration Facility, 222 McDaniel Avenue, B-3, Pickens, SC 29671, Attention: Ralph Guarino, Interim Purchasing Director. Both the County and the FAA will receive and consider written public comments on the proposed goal for 45 days after the date of this Advertisement. Comments may be submitted at the above address and/or may also be submitted to the FAA at the following address:

FAA Office of Civil Rights PO Box 20636, SAO 9B Atlanta, GA 30320

For additional information and questions, please contact Mr. Guarino, at 864-898-5921, during normal business hours.

#### PRE-SOLICITATION CONFERENCE FOR RESIDENTIAL SERVICES FOR CHILDREN

Pre-Solicitation Conference for Residential Services for Children. These services are currently being provided under Solicitation No.: 5400002734.

The contracts awarded under the above solicitation are set to expire on June 30, 2018.

The State Fiscal Accountability Authority and the agencies who utilize these contracts are in the process of drafting a new solicitation (No.: 5400013725). Vendors are invited to attend a meeting with representatives from those agencies to discuss any issues concerning the existing contracts, and the proposed changes to be incorporated into the new solicitation.

The meeting will be held on February 8, 2018 from 10:00am until 12:30pm at the Department of Disabilities and Special Needs:

3440 Harden Street Extension Columbia, SC 29203

It is important that we get maximum participation from vendors so that we are best able to create a scope of work that both meets the children's needs and is acceptable to the agencies and the providers who are ultimately awarded contracts.

Please note that the agencies involved in this procurement are the Department of Juvenile Justice (DJJ), the Department of Disabilities and Special Needs (DDSN), the Department of Mental Health (DMH), and the Office of the Governor, Continuum of Care for Emotionally Disturbed Children Division (COC). The Department of Social Services (DSS) is acquiring similar services through their own, separate, solicitation, and will NOT be utilizing contracts awarded under the solicitation to be discussed at this meeting.

We look forward to seeing you on February 8, 2018.	

## VENDORS, DON'T NEGLECT TO C PROPOSED 2018 EDITION OF THE MANUAL FOR PLANNING

#### AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Plan*ning and Execution of State Permanent Improvements, Part II ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

#### https://procurement.sc.gov/node/5936

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- · Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDCs.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at <a href="mailto:lvaughan@mmo.sc.gov">lvaughan@mmo.sc.gov</a>.

#### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <a href="https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss">https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss</a>.

#### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only) 1-855-723-7283 / http://oig.sc.gov

#### **South Carolina Business Opportunities**

Scott Hawkins, Editor 1201 Main Street, Suite 600 Columbia, SC 29201 803-737-0686

scbo@mmo.sc.gov https://procurement.sc.gov/

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities. All times posted are local.

